



American Association of University Women  
Park County Affiliate Montana

## SCHOLARSHIP OPPORTUNITY

\$1,200 Scholarship is available to female students from Park County, Montana, or from Mammoth Hot Springs with an established Park County, Montana residency.

- Students must be college sophomores, juniors, seniors or graduate students
- Students must be residents of Park County, Montana, or from Mammoth Hot Springs with an established Park County, Montana residency
- Deadline for applications is June 14, 2019

For applications and/or further information, please contact:

DJ Robb  
Scholarship Committee  
2202 Constellation Dr  
Livingston MT 59047  
robb\_inn@yahoo.com

*Jr*  
Joyce Phillips  
Scholarship Committee  
Livingston, Mt  
phillipsjp47@gmail.com



American Association of University Women Park County Affiliate

**DEADLINE: June 14, 2019**

Dear Scholarship Applicant:

This Scholarship seeks to reward student leaders who exemplify the AAUW mission of advancing equity for women and girls through advocacy, education, philanthropy, and research.

**SCHOLARSHIP RECIPIENT REQUIREMENTS:**

1. A resident of Park County or Mammoth Hot Springs, with an established Montana residency
2. A 3.0 cumulative or higher grade point average
3. An applicant must be a college sophomore, junior, senior, or entering graduate school
4. Must carry a minimum of 12 semester credits while receiving scholarship money
5. Must have two (2) signed letters of recommendation
6. This Application is due June 14, 2019

One \$1,200 scholarship will be offered. This is a one-time award and must be used in the time awarded. The funds will be handled through your college Financial Aid Office.

Please contact us for further information or if you have any questions. The Park County Branch of AAUW hopes you will apply for this scholarship and wishes you the best of luck in this and all other competitions you may be considering.

Once completed, please send your application to:

DJ Robb  
Scholarship Committee  
2202 Constellation Dr  
Livingston, MT 59047  
[robb\\_inn@yahoo.com](mailto:robb_inn@yahoo.com)  
406-222-0825

*JV*

Joyce Phillips  
Scholarship Committee  
617 Robin Lane  
Livingston, MT 59047  
[Phillipsjp47@gmail.com](mailto:Phillipsjp47@gmail.com)

The American Association of University Women (AAUW) is the nation's leading voice promoting equity and education for women and girls. Since our founding in 1881, AAUW members have examined and taken positions on the fundamental issues of the day – educational, social, economic, and political.



American Association of University Women - Park County Affiliate  
SCHOLARSHIP APPLICATION  
DEADLINE JUNE 14, 2019

Date \_\_\_\_\_

**PART I**

Legal name

\_\_\_\_\_

Last Name	First Name	M.I.
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Mailing Address

\_\_\_\_\_

Number	Street
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\_\_\_\_\_

City	State	Zip Code
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Years at this Address \_\_\_\_\_

Phone number \_\_\_\_\_

Email address \_\_\_\_\_

Name of college/university

\_\_\_\_\_

Year in college \_\_\_\_\_ Current cumulative GPA \_\_\_\_\_ on a scale of

\_\_\_\_\_

Undergraduate major(s) \_\_\_\_\_

Number of credits earned to date \_\_\_\_\_ Total number required for graduation

\_\_\_\_\_

Expected date to receive your degree

\_\_\_\_\_

Degree you will receive

\_\_\_\_\_

Graduate degree(s) sought (if applicable)

\_\_\_\_\_

Expected completion date of graduate degree (if applicable)

\_\_\_\_\_

How did you learn of our scholarship?

\_\_\_\_\_

## **PART II**

Please answer the following questions on a separate piece of paper. Include your years of involvement, position in activity, and what leadership skills have been acquired.

1. In what college activities have you participated (e.g., student government, sports, publications, committees, arts, music)?
2. Describe your public service and community activities (e.g., social services, environmental protection/conservation, religious and/or political organizations).
3. What part-time and/or full-time jobs and/or internships have you held?
4. What other awards and/or scholarships have you received? Has any of your work appeared in any publications? Please list.

## Part III

1. Attach a copy of your college transcript
2. Submit Two (2) signed letters of recommendations
3. Return completed application

To DJ Robb  
Scholarship Committee  
2202 Constellation Dr  
Livingston, Montana 59047

To Joyce Phillips  
Scholarship Committee  
617 Robin Lane  
Livingston, Montana 59047  
Mail after May 1<sup>st</sup> 2019